Baptist Record

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Selected.

ONLY HERSELF TO BLAME.

"What a disagreeable sight!" said a lady to her young compan- exclaimed excitedly: "O, papa, church. ion, when out upon a shopping expedition, she almost touched the rags of a drunken woman who stumbled against her upon the pavement; quickening her pace so a drop for the love of God." as to avoid the gathering crowd who were jeering the fallen woma , she managed to reach the library and obtain a shelter. The lady was tall and exceedingly graceful, handsomely clothed in velvet and fur. The maiden by her side a

alike outwardly, mother and daughter were very unlike at heart.

As they stood in the porch a well appointed carriage drove up to them. "Look! mamma, those cruel boys have got her down,"

making an impulsive movement forward. Her mother almost force."

It is and this is and with such whole families of hearty, persevering helpers to cheer him on."

Now this is what might be called, at first sight, a well little out of those scattered over the hills and in the valleys of the more isolated without it as I am really fond of towns of New England. But it is forward. Her mother almost foreed her into the carriage, thankful to prevent her making any exhibition of herself, and spoke in no measured terms of her conduct. "Really, Ethel! I am amazed at What do you suppose your papa would have said had he seen you?"

Mamma, she was being shamefully treated; those boys were absolutely cruel to the poor creature, chasing her as if she were some wild animal." The face flushed and the tender eyes flooded with tears as she tremblingly added: "And one of God's children too.'

"I cannot imagine what is com ing to you, Ethel," fixing her gold seem to delight in mixing your-self up with every degraded object came in contact. that crosses your path. That dis-gusting creature having her few filthy rags almost torn off her, and A MORNING AT A LITTLE COUNTRY you stand by, a witness of her · shame."

"Mamma, she is a woman! That should be enough for our sympathy and help, it would be a grand work to reclaim her."

more sad than joyful, although with him. from them she was enabled to form He was a young man hardly from them she was enabled to form a resolution, which remained unbroken for the rest of her life. The spirit which accompanied his reading this little passage of arms—viz: ing of the Bible stories with which the drunken woman—was being hustled and bustled about by a the useful, beautiful, every-day les- devil, -Thomas Fuller. yelling, shouting mob. There were sons that he drew from them for ed to witness the vain attempts of seats. a besotted woman to "keep her feet

urchins, who delighted in their by name.

police cell "in her carriage," as the there."

Alas! who can tell? Ethel, refusing a glass which her we have in the church. Soon after maid brought her. "You may give her baptism, I asked her one day, me a glass of milk if you please." what work for Jesus she proposed

upon the wine. She says your plied: pale looks quite alarmed her in the

touch a drop of wine again as long as I live," said the girl solemnly.

tily out of the room, not wishing to raise the Gospel banner.

called for water. Two handsome particle. At the close of the meetyouths, and a fair girl of twelve, completed the family circle which is at that day at the well spread table. "Maud" was the pet of them. sat that day at the well spread table. "Maud" was the pet of them all, worshipped by her vain mother for her marvelous beauty, idolized by the best of fathers, fondly netted by the boys: Ethel felt that for him at our homes and he have petted by the boys; Ethel felt that for him at our homes, and he knew Rev. T. Adams. she alone could save her from be- it. He could not keep away from coming fond of that which might the meetings, although he seemed

be her bane in the future. "Maudie, darling, don't take any

rid woman tall down in a state of his sister was converted.

BAPTIST RECORD.

Integrity and Fidelity to the Cause of Christ.

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CLINTON, MISS., THURSDAY, APRIL 24, 1884.

NO 12.

would deter them from, from, well of the gospel and had enlisted in -from exposing their vice at least." its defence, that his should be a This illogical reasoning in no life service, and I believe he was way deterred the brave girl, for at sincere. He is not one who has to this moment one of her brothers be noticed and petted by the minhanded Maud her wine, and she ister and the older members of the don't tempt us. Surely that poor, degraded woman was once free cheerful, earnest volunteer work-

J. P GAMBRELL, Editor and Proprietor. }

wine?" Her father was angry, a live, working, generous little saying to, his wife, "There is no church- Nearly its entire memneed to make any fuss about it at bership are constant attendants all; my children shall be free upon its Sabbath services. The agents, so far, surely. Ethel is weekly prayer-meeting is regular-

eye-glasses upon her nose. "You the joy of those with whom she ceiving aid-wrongfully, shall I

CHURCH.

BY MRS. ANNIE A. PRESTON.

It was " Children's Sunday," and after the close of the morning ser-"Say no more-1 insist-she has vice and Sunday-school, while my only herself to blame. Touching friends, the active and devoted su- Fo the check string she ordered the perintendent and his helpful little coach man to drive home. Open- wife, were completing some ar- That nourish a blind life within the brain ing a novel she encoased herself rangements for the floral concert. If knowing God, they lift not hands of comfortably among the cushions, to be held in the evening, I was and Etnel was free to andulge in pleased to be introduced to the her thoughts which, however, were pastor, and enjoyed a brief talk

some few who cried, "shame! the benefit of the eager-eyed boys

Now, when I expressed my pleasure at his success in interest-It was a scene which should have ing the children, he replied with a a lost animal, suffers his own soul It was a scene which should have ing the children, he replied with a called forth the horror, if not the bright smile, "I love the children, to be lost—who, ignorant of him-acts are gratefully remembered. sorrow of the multitude; one arm and I enjoy talking to them." was bare to the bosom, the sleeve And he went on indicating this one having been torn from the dress, and that one, and relating some A good man and a wise man may and yards of flounces were only so little incident about them, until 1 at times be grieved with the world, are now occupying the same with a

"She is a bright-faced young wo At last, mud-stained, bruised and bleeding, she was conveyed to the pretty bevy of girls in the corner

lator which the constables brought. interesting face, and she is an inter. fore from punishment, but this in Had she only herself to blame? esting person. She was converted such a way that the believer has pal, Miss Ella Gill, deserves much "Not any wine, thank you," said one of the most untiring workers tice itself has been satisfied by Miss Ethel, your mamma insists to set herself about, and she re-

"I will begin at home; I have enough to keep me busy there for they love him. Jacob thought

"As the result of her labors, madam, that girl in three months' "What do I hear?" said the lady, time saw her father, mother and weary. - Watson. entering her daughter's room at her four brothers yield their hearts Since I have known God in a Illinois Central railroad? Beto the Savior. The oldest brother saving manner, painting, poetry, sides, is not a respectable amount sympathize with the general tone the Shemitic races. And we are entering her daughter's room at the flow form of the saving manner that moment.

Since I have known to the Saving manner to the Saving haps"—she did not finish the sentence, for her mother sailed haughmunity for its sceptical tendencies,

in an or limit that suppose is a taste for to another paper being started, if is one of the best books, that has ever been written on the subject of modern feeling."

methods best suited to the Aryan races, and to modern thought and munity for its sceptical tendencies, mind, and made it susceptible of do so; and let his paper stand or modern feeling."

fore the maid.

At dinner the same temptation awaited her. Her father, a rich city merchant. looked with surprise as she refused the wine and cations, but he would not yield a cations. Two handsome the working and some the working are some temptation awaited her. Two handsome the working are some temptation awaited her. Two handsome the working and sit with a white quivering face, and listen to this is not rather the effect of pride, to find I am no better, than real humiliation? For true compunes the same temptation and sit with a white quivering face, and listen to this is not rather the effect of pride, to find I am no better, than real humiliation? For true compunes the same temptation and the working and sit with a white quivering face, and listen to the dian paper will likely never fill than myself. But, query, whether this is not rather the effect of pride, to find I am no better, than real humiliation? For true computers with "M. L.," that the Meridian paper will likely never fill the demand. The work of the demand the dian paper will likely never fill the demand. The work of the demand the dian paper will likely never fill the demand. The work of the demand the dian paper will likely never fill the demand. The work of the demand the dian paper will likely never fill the demand. The dian paper will likely never fill the demand. "That young man would come beautiful. - Henry Martyn.

resolved not to give up.

"But at last, one night, he volwine to-day," whispered Ethel to untarily fell upon his knees with the rest of us; the tears broke "Why not?" said father and forth, drenching his white, anxbrothers, who observed and under-stood the whisper by the child's lad been under conviction for two mentous fact which the history reyears; that during all that time he The girl's shudder seemed to sur- had felt the need of a Savior's prise them as she said: "Don't ask love, but had never admitted the

intoxication this morning, said then, strangely enough, when bow down before genius and suctions the lady sarcastically, and so she lady sarcastically, and sarcastically sarcastically, and sarcastically sarcastically

from vice. Maudie, darling, do as ers in the Master's vineyard."

I do; you love Ethel! Don't touch "The carriage is waiting," said the superintendent. And as we ing, although she knows what Dr. thoroughly enlisted in the work, Farnworth told her; and this is and with such whole families of

"Really, Ethel! I am amazed at quite old enough to decide upon you, I believe that you were actually contemplating a rescue.

"Certainly!" said the lady, "but this is not all. There are no Aid Society doing good work. Ethel must also remember other rich ones among its forty or flfty people older than herself may members, but from his or her store,

Ald Society doing good work. am hopeful and happy.

A. D. Brooks.

> populous centres, all over our great home domain .- Watchman.

> > DEW-DROPS.

this world dreams of : what are men better than she

prayer, Both for themselves and those who call

them friends? Bound by gold chains around the feet of

hame" but the uniority delight- and girls grouped on the front for school purposes four mills of

self, claims to understand God .-

many temptations to fun loving was sure he knew them every one but no man is ever discontented neat stock of goods, with the world if he does his duty. The institute is do in it.

mob jeeringly called the perambu- "Yes," he replied, "she has an God's punitive justice, and thereonly a few months since, and is the consciousness that Divine jus- credit for her skillful management hrist .- Dorner.

But love oils the wheels and makes duty sweet. The angels are swifthe had for Rachel. Love is never

Christ is the great central fact in thing looks forward or backward. great purposes of God culminate in cords is the fact of his birth .-

Spurgeon. "O, she happened to see a hord woman fall down in a state of the roads have down in a state of the roads have their shops here, which, of course, the roads have their shops here, which, of course, the roads have their shops here, which are well to significant the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his creation, and estimated or being built ing, despondent self-consciousness the purpose of his nis sister was converted.

and grievous thing to see how men their snops here, which, of course, terse sentences, which are well pecially did dod create had and oughly was I impressed with this the how down before genius and suctive organ is oughly was I impressed with this as a fact. She was not raised in the organ is oughly was I impressed with this as a fact. She was not raised in the organ is oughly was I impressed with this as a fact. She was not raised in the organ is oughly was I impressed in the organ is oughly imagines all the rest of her sex should become teetotalers to expinate her sin."

Is that so, Ethel," said her father kindly. "Surely my darling need not fear; taking a glass of wine will not make a woman a drunkard. Depend upon it you will never stamp out the vice until the masses become civilized by education; then their sense of shame in the content of the masses become civilized by education; then their sense of shame in the content of the roads run regular passenger trains on Sunday; I know that two of the roads run regular passenger trains on Sunday; I know that two of the masses and fervent in spirit, and whether he are or drank and the grain of the color trains on Sunday; I know that two of them do not. The Chicago and of them do not. The Chicago and of them do not. The Chicago and the simple trains on Sunday; I know that two of them do not. The Chicago and the color trains of Sunday, is now that two of them do not. The Chicago and the color trains on Sunday; I know that two of them do not. The Chicago and the color trains on Sunday; I know that two of them do not. The Chicago and the color trains on Sunday; I know that two of them do not. The Chicago and the sum of the masses and fervent in Spirit, and whether he are or drank and the first enthus the other nembers of the family all came forward and made profess. In the city, though raised in the count raism of her Chicago and of them do not. The Chicago and the count of them do not. The Chicago and the count of them do not. The Chicago and the count of the city, though raised in the count raism of her chirchen deep trains on Sunday; I know that two of them do not. The Chicago and sum of refined taste, and the do with all his might of the city, theolore for drank and the count raism of her Chicago and sum of the myster and her perishing of the myster and her perishing of the doubt the given the sum of the myster and her perishing of the myster and her perishing of the doubt the given the sum of the myster and her perishing of the myster and her perishin

Communications.

FROM THE FIELDS.

DECATUR TEXAS.

I am looking with anxiety for suppose I will see the first of it

for missions, both State and For- odist churches, two Presbyterian Preacher." eign. My salary is also paid monthly, which I find quite agree-able. We hope to order, soon, about two dozen copies of the Baptist, and a eign. My salary is also paid (Old School and Cumberland), two

and deeds, during our long and sethe church finally decided with duction of Paul. The man is strange who, seeking rious sickness, while at Clinton. me. I ask an interest in the

A new store house has been preceded in Gillsburg by Messrs. I. U. Gill and A. B. Williams, who

The Institute is doing we I, having nearly one hundred pupils in actual attendance. It is a fine suc-Justification is the dishurdening cess, and proves, in common with of the soul from guilt at the bar of others of like character, that mixed chools can be successfully and published by Sheldon & Co., New profitably conducted. The Princiof so large a number of boys and

To attempt to serve God without love is like rowing against the tide. The question of the Recorp's removal to New Orleans, seems to be receiving considerable attention. Your Arabama correspondent, "M. L.," presents some arguments against such a move, which I think against such a move ag seven years but little for the love need hardly be feared. He thinks need hardly be feared. He thinks you would be too far from your "base of supplies." What is a distance of two hundred miles on the Illinois Central railroad? Beimpressions from the sublime and fall on its merits. I agree, how-beautiful. -Henry Martyn. ever, with "M. L.," that the Meri-

DANVILLE, ILLINOIS. I have been intending for some ton, N. C. time to tell your readers some-

the world's history; to him every-thing looks forward or backward. All the lines of history converge thousand inhabitants. It is sitused as sound and thousand inhabitants. It is sitused as the sensible. It would almost certain our Herald. upon him. All the march of providence is guarded by him. All the great purposes of God culminate in important railroad center. Several clearness and force, and the practi-There is in our day a marvellous other road is talked of being built ing, despondent self-consciousness cal powers, that he might subserve Christ, in New Orleans. I observe eating quickly and filling the

iness. There are some five or six take their literary character from the father keep his commandments. large coal mines with several small- the natural endowments, educa- They prove their love by obedi- truly marvelous. She is at the er ones. These furnish employ-ment for hundreds of people, and dition of the man." By make our fuel quite cheap. Real Here, too, is a golden sentence; God. God honors those who hon-

good soft coal sells from six to "The careful and loving study of eight cents per bushel. The quali- Isaiah has educated many a preachty of the coal is very good, aler's imagination to an extent of light shine. They should be as a visiting the homes of the peop I though it makes a great deal of which he was by no means concity upon a bill whose light is not al, and the salvation of the chall be a second to the coal scious, and few things are so imnow in a day or two. The Record reaches me here on Sunday morning, during the Sabbath-school hour and Lam so any ions to reach the superior to the coal scious, and few things are so important on orator as the reaches me here on Sunday morning, during the Sabbath-school hour and Lam so any ions to read the superior to the coal scious, and few things are so important to an orator as the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who sit in the region and shadow of She aids in carrying on the work effects light to those who in the region and shadow of She aids in carrying on the work effects light to those who in the region and shadow of She aids in carrying on the work effects light to those who in the region and shadow of She aids in carrying on the work effects light to those who in the region and shadow of She aids in carrying on the shadow of She aids in carrying on a drop for the love of God."

"You see," said the lady, pointing towards the girl who was sobting towards the girl who was sobting violently. "Heroics and hysteries generally go together; she her glass of port wine this morning, although she knows what Dr.

"You see," said the lady, pointing the sabbath-school and the spreading drove away under the spreading the sabbath-school and the spreading drove away under the spreading the sabbath-school and the spreading drove away under the spreading the sabbath-school and the spreading the superintendent. And as we drove away under the spreading ing, duting the Sabbath-school and the spreading the superintendent. And as we drove away under the spreading the sabbath-school and the spreading the superintendent. And as we drove away under the spreading the sabbath-school and the spreading the superintendent. And as we drove away under the spreading the sabbath-school and the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the spreading the superintendent. And as we drove away under the superintendent in the superintendent. This sentence irresustibly recalls to the knowledge of the glory of God in the knowledge of the spreading the knowl

those consoling words and kind prayers of the brotherhood. Danville, Ill., April 14th, 1884.

> THE BIBLE. In May, 1876, Prof. John

> English style.

dred and twenty-seven miles South The preaching function of the through lines cross here, which cal aims of their preaching are vig-gives us nine outlets by rail and an orously insisted upon. The shrink-

Ethel must also remember other people older than Lerself may claim the same consideration."

A. D. Brooks, "Maudie is not older than I," was the gentle rejoinde.

"And is still under the guidance of wise and loving parents, I trust. Let us have no more such scenes, I beg," And the matter ended and was soon forgotten by most if no was one forgotten by most if no first him he is a failter contributions to flow any of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many of our small and was soon forgotten by most if no many interest. Congregations were large and attentive. The Lord's flaribunity is the popular preachers who do not a find the churches in inch the brethren, and by exist which to pay their pastor's salmy promptly, as well as regulated professed conversion. An enthusiastic Y. M. C. A., was soon organized and is now at work. The meetings started with the great Methodist "boy preacher," and the matter ended and was soon forgotten by preacher, and was for your interest conversion. An enthusiastic Y. M. C. A., was soon organized and is now at work soon of more than ording the ether hand take counters in hundred professed conversion. An enthusiastic Y. M. C. A., was soon organized and is now at work. The meetings started with the meetings of the work. The meetings of the work in differa more or less. Some six or eight is perhaps all the more important ings of the church and take coun-

Meantime, the necessarily brief cording to their e real abilities.

them friends?

For so the whole round world is every way Bound by gold chains around the feet of Gold.

Temperature Theorem Th

One of the most thoughtful and ents given, which the Master re- Grezory, the Superinten land a One of the most thoughtful and thought prevoking passages in this lecture we cannot forego the pleasure of transcribing: "Justin Martyr, who lived in Palestine less than a century after the crucifixion, told Trypho that Jesus, in his carpentary life at Navarath made plays."

In the denomination of the Master requires shall be improved to the glory of God. All Christians and the church, is said to be one of the church, is said ter life at Nazareth, made plows ment in service to their fellowmen. I have tried in this letter and ox yokes, and there is nothing The whole world is one great har press our people that these Broadus delivered a series of fie lectures, at the Newton Theologi- Would you suppose that he made Christians should equally share in leans, are entitled to our sympathy cal Institution, on the "History of Preaching." These lectures were better than those in use there before? Why should he not intro- do not lack, and thus be hindered York, and form a valuable and duce all our modern improvements in their work. These labore's are EDUCATION SPARKS. STREET OF A readable book on a much neglect- in plows - yea, and all those of the God's messengers and are bid go ed subject. The first lecture is on specimens of Preaching in the Bible." We purpose, in this article, to give a brief review of this and not to introduce mechanical this work at their own charges, but a great majority of the inventions. Precisely so as to only sharers with the flock. Christians are thus co-workers with God. with Dr. Hunter for ironing out ties have left us noble and highly

These are golden sentences and ever, with "M. L.," that the Meridian paper will likely never fill bis subject, our and the bis subject are also and the bis subj truth been seen and appreciated as it deserved to be, we should have been spared many a modern book of South Carolina, about Miss Majudas. In the course of this episode he speaks of "tuose dreadful Gothic churches," in which he thinks it so difficult to speak and hear. On general principles he is probably right, and yet one of the been spared many a modern geologist; nor book it works and hear work. I did this because these sisters of South Carolina, about Miss Majudas and her work. I did this because these sisters of South Carolina, about Miss Majudas and her work. I did this because these sisters of South Carolina, are supporting this consecute it is in the hands of the young crated and highly endowed Christian girl in one of the most important works ever undertaken by any one. No one can appreciate it probably right, and yet one of the tured into a modern geologist; nor one. No one can appreciate it best audience rooms in which we ever spoke and heard was that of science of optics. Astronomy the First Baptist Church, Wilming would be left alone to take cire of itself, and not worried into gro-Dr. Broadus' treatment of the tesque shapes in order to fit into thing of my field of labor in this Book of Ecclesiastes, as a sermon the supposed views of Joshua. The far-away State: Danville, Ill. 18 on the text, "Vanity of vanities, all Biblical writers would be interpre-

CHRISTIAN DUTIES AND RESPONSI-

him with mental, moral and physi- to give her life to the cause of digestion. When the practice of

TO ADVERTISERS.

Baptist Record

The average circulation of the BAPTIST RECORD for more than two years has between 3,500 and 4,000; it is therefor best weekly advertising medium in Missi

Henceforth, all advertising will be done an special contract. Terms will be noted to a on ble to advertisers of good standing. For rate address BAPTIST RECORD, Conton, Mess.

which she has been at work head of the Valence Street Ind By obedience Christians honor trial School, and has the respond

from Bro. Ball's letters knowing the man as I do. I feel confident of success in the cause of State missions. We, here, regret the necessity for calling Sister Sanford from her great work. Will her missions I we lost? Will her missions will not have to be all feel a deep interest in it. May God so help us all, as that "aint much, follege," We have alled away. My church, here, is doing finely. Fifteen have joined since I have been here; congregations good, interest increasing, sanday school growing, prayer-meetings well attended, Ladies, All associety doing good work.

They are used the world. Believe and be abplite the world. Believe and be beptive the world. Believe and be beptive the world. Believe and be better the world. Believe and be believe, which requirement ment of her time as well as every more discouraged till he have set judging that went in the earth; and the isles shall wait for his law." Isa, xlii. 4.

At page 22, Dr. Broadas says:

Our to sall amplied the world as a preceder is a topic that this public schools. We have one light School, one Normal College, we have all feel a deep interest in it. May God so help us all, as that "aint much, follege," We have alled away. My church, here, is doing finely. Fifteen have joined since I have been here; congregations good, interest increasing, sanday school growing, prayer-meetings well attended, Ladies, All society doing good work.

They are all feel a deep interest in it. May God so help us all, as that "aint much, follege," We have one light School, one Normal College, we have a But why should it requirement. They should at "aint much, follege," We have a But why should it requirement ment of her the world. Believe and be believe and be discouraged till he have set judy in the light with the learner of her the world. Believe and be believe and the world is ediscouraged till he have been be a great work will be missions. We have the world in the worl

but all are equally responsible acchildren which are under the about two dozen copies of the Baptist, and a small colored Baptist and colored Baptist, and a small colored Baptist and colored Ba have possessed. They are as tal- gent, Christian workers,

States, were by Southern Senator

The great motive power of his cation, everywhere is what po do for themselves.

Education in the Southern St. In your last issue you published by school teachers and a few late my promise to write an article for ested people, and no equal name this week's paper, about Miss Emma Gardner, and her work in New stances have done so much. The

SHUBUTA, APRIL 12, 1884.

Miss Cole and Mrs. Nelson, but I Many communities would do w have just written a lengthy article to raise a charity fund of \$1,000 in

properly without seeing it.

I did not visit the work of Sister

Mastication performed in hast Nelson, because I did not have the must be imperfect even with the opportunity to do so. I had the best teeth, and due admixture el pleasure of meeting her, and was the salivary secretion with the impressed with her noble, genial, Christian appearance. It is sufficient to say in this connection that not as teachers of Science.—Relig-ous Herald.

Cleft to say it this connection that solid material of any discription. Solid material of any discription. The solid material of any discription. lady in our State is better known, as a mechanical irritant, and causes perhaps, than herself, as a zealous a condition in the mucdus mem-God created man for a purpose of his own glory. He endowed as I believe, by the Spirit of God together prevent, the process of

will be limited to 10 lines. The money should

meaning. It is certain that Christ need it in its common acceptation, of the word baptize, of its own force, less how could be have been understood? The religious use to which the word was put, no more which the word was put, no more changed its literal meaning than the riding on the ass by our Savior changed the nature of that animal. What the riding on the ass by our Savior what the riding on the savior, what the riding on the savior what the riding on the savior changed the nature of that animal. What the riding on the savior what the riding on the savior what the riding on the savior what reliminating the nature of the nature of that animal. What the riding on the savior what reliminating is and that he put linsen in a condition seven times.

John put the people in a condition sof the Jews were gendiction to control the word baptize, of its own force, and that he put linsen in a condition sof the Jews were gendiction to control take the object out of the expressions, reduced to logical accuracy, would be take the condition in Jordan, as he, also, did the Savior.

Solie which the word was put, no more changed the immersions, by name, as becaused the immersions of the Jews were genticular to some of the province." Wherever he goes and that he put links in dition seven times.

John put the people in a condition in Jordan, as he, also, did the province." Wherever he goes and the will be take the object out of the calculations, but they have the immersions, by name, as becaused the immersions, because the immersions of the erally by sprinkl

vize. Itsis nothing to his case to say that water might be sprinkled to say that water might be sprinkled on persons in certain to hat, that is what baptism is designed to represent, and yet Dr. modifications till they would be incomplished by the says of mofe. That is not what happens in Pedo-baptist even the say that water of baptism." We ought "to form is seriptural. We ought "to sprinkle the water of baptism," the please of the say that water of baptism," the please of the say that water of baptism," the please of the say that water of baptism, we notice is measure, hence form, if you would take it, good would be that, that is what baptism is degree to change the meaning of the words every time he finds the says of most words every time he finds the says of the please that to his purpose and he cannot be at any loss to know hat Baptism for he tells us that "the word to prevent the image of death, and our reversalists may use them canning of words every time he finds the says then he says to say the please the meaning of the words every time he finds the says then he says to say the please to those words every time he finds the seem that the says then he says then he says then he says of most the population. The says that water prevents the image of dath, the says then he says of most. We welcome it.

Id. S. H. Thompson, wittes the name of the stouch, in the says then he says of most. We well all the says then he says of most then the says then he says then he says of most then the says then he says of most then the says then he says th word baptistz. In all of its uses, the dead of form is carried along, the dead of form is carried along. That form is a burial, an immerstance of the word. The how, substance of the word. The how, of burying or immersing, the burying of the burying or immersing, the burying of the burying First form is a burial, an immersion. This is the very body and substance of the word. The how of barying or immersing, which carry with them convincing where, the when, the word, but do not too do both? On what, etc., are questions lying round the word, but do not too do both? On what, etc., are questions lying round the word, but do not too do both? On what, etc., are questions lying round the word, but do not too do both? On what, etc., are questions lying round the word, but do not too do both? On what principled you choose between two modes, which you say are two modes whith fine due to the meaning of the word by the fath of us a find with bloom means for ferent sort of word. One can not walk, go on horse-back, or sail without traveling. But one can sprinkle and pour without baptizating. Travel is the genus; walk, ride, etc., are the species. Baptize is not the genus of which tumerse fore, you have not done what you baptisms, and the passages cited, meant to baptists there is no burial. It may be said this was Spirit baptism. No matter, so far as our present it."

In short, he speaks of Jewish baptisms thing by qualities which resemble it."

In short, he speaks of Jewish baptisms thing by qualities which resemble it."

In short, he speaks of Jewish baptisms thing by qualities which resemble it."

In short, he speaks of Jewish baptisms thing by qualities which resemble it."

In short, he speaks of Jewish baptisms thing by qualities which resemble it."

In short, he speaks of Jewish baptisms thing by qualities which resemble it."

NOTES AND COMMENTS.

ANOTES AND COMMENTS.

The overflow has seriously inter
The overflow has seriously intermand for the intusposition of its object within a fluid element by any competent act, moving indifferently the object or the element, without limitation of time as to the continuance in such intusposition." A juster statement of the truth, we have never met.

hold to pouring, You cannot, in other words, carry on two lines of by immersion is implied, as giving force to the idea of the going down and the continuance of time as to the continuance in such intusposition. The Garner church-house is competent by immersion. Of these writers it is but proper to say that they threw the reigns on the neck of Imagination, and (especially Origen) never same time. One of your arguments is destructive of the other. And, tors wrong? Cyril, of Jerusalem, the continuance in such intusposition. Were all these commentations when would you want tors wrong? Cyril, of Jerusalem, water, and in a manner, buried in ever their testimony might be we are at your service.

about physical baptism, water baptism. The word is modal as to ascertain the meaning an image we die in baptism." Western as burial is of the words employed and their ley says: "Buried with him, alluding to the passage thus — "both gifts and the passage the passage the passage the passage that the passage the passage that the passage the passage the passage that the passage the passage that the passage the passage the passage that the passage the passage that the passage that the passage that the passage th form of being, just as burial is of the words employed and their ley says: Buried with him, alluding the passage thus—"both gifts and grammatical construction. Christ ing to the ancient manner of bapmodal, carrying with it always a grammatical construction. Christ ing to the ancient manner of bapmodal, carrying with it always a says be baptized: what does bapmodal, carrying with it always a says be baptized: whith the passage thus with the passage thus with the passage thus. but as to the manner of getting in.

neither is modal, the one as much, but no more than the other. This is the plain fact about it. Dr. is the plain fact about it. Dr. illuster must show that there is an intusposition of the person in the waters of hantsmy when he challenge Dr. Hunter to deny it, intusposition of the person in the The word means to immerse. We A. D., 330 says: "mitating the tizings, he accuses the Apostle of a waters of baptism when he challenge Dr. Hunter to deny it, burial of Christ by the baptism; for violent abuse of language. Paul

sand teamy one a copy of Pr. Tuppers listoplace: Carson was not trifler, ask, what sort of condition? I be the Foreign Missions of the Foreign Missions of the Foreign Missions of the Foreign Missions of the Southern Brother Hunter, there is nothing ple are always in a condition. But, the rushing wind, and it filled all immersions between dip, immerse, bury, overthe reconvention, after hearing tions, to make some suitable the rushing wind, and it filled all immersions synonymous, imply the foreign Missions of the Southern between dip, immerse, bury, overthe reconvention, after hearing tions, to make some suitable the rushing wind, and it filled all immersions synonymous, imply the foreign Missions of the Southern between dip, immerse, bury, overthe resolution of the rushing wind, and it filled all immersions synonymous, imply the condition is the meaning, let us some one of their regard.

Acts 2. Remember that ten new subscribert. that is worth our spending we will try a few passages.

Note 1. ers and \$20 will secure you a copy time over. You do none of these Certain soldiers are represented

the primary meaning of bapto and bapticles. Further, "Accord with the lower of the lody or garment, is and bapticles." Further, "Accord the house, advertised elsewhere.

If the primary meaning of bapto and bapticles, "Further, "Accord the house, advertised elsewhere."

If the primary meaning of bapto and bapticles, "Further, "Accord the house, advertised elsewhere."

If the primary meaning of bapto at they were only in a condition, and bapticles, "Further, "Accord the house, advertised elsewhere.

If the primary meaning of bapto at they were only in a condition, and bapticles, "Further, "Accord the house, advertised elsewhere. All the figurative asses of baptize are in perfect accord with its literation that the base of the house of the house, speaks of men walking of the whole the leave on the leave and washing of the whole the house of the leave of the test cacord with its literation to have a "unday-school; but we are in perfect accord with its literation to have a "unday-school; but we are in perfect accord with its literation to have a "unday-school; but we are in perfect accord with its literation to have a "unday-school; but we are in perfect accord with its literation to have a "unday-school; but we are unday-school; but we are in perfect accord with its literation that the base of the hole or gressing with the boldon and with the west two weeks at least the word with the low of the holy or garment, is not at all desmit Union sunday school are not at all desmit Union sunday school are not at all desmit Union sunday schools are not at all d

You must not forget your when that ought to be done, and borne in mind that the primitive formed among the Jews-well, no when not? If you say the mode baptism was by immersion." It is baptism was by immersion. mode in effecting such condition, as the first class man to go in and cut throughout this inquiry as physical baptism." Again, "This word cal baptism." Again, "This word cal baptism." Again, "This word can be principled to be principled to be principled as giving as the best, but in speaking of the leart.

The Greenville church-house is small contributions. The theory of small contributions from a large houter throughout this inquiry as physical baptism." Again, "This word can baptism." Again, "This word can baptism." Again, "This word can baptism," again, "This word can be provided in effecting such condition, has been in abiding in such continuous disclaim by the form a large which they supposed purified. Dr. alto do now is to so labor and but they supposed purified. Dr. alto do now is to so labor and though the successor in that a first class man to go in and cut fashioned while a f

Baptists accept it, and no scholar with the waters, as ne in the rock, art with has any care for his reputation will wish to depy it; and let it be thought of, that this discussion is about physical baptism, water baptism. The word is model as to the question, the waters, as ne in the rock, art raised again." Chrysostom says, as with Pedobaptists. More than this, we do not care to say.

We come now to what is said on that, if there is a law to be obeyed, tism. Turtullian says: "For by an image we die in baptism." Wes.

Dr. Hunters' first article, is cer-angurated by solid teaching, as to the procedure of the waters, as ne in the rock, art with pedobaptists. More than this, with Pedobaptists. More than this, we do not care to say.

We come now to what is said on the with us than with Pedobaptists. More than this, we do not care to say.

We come now to what is said on the with pedobaptists with Pedobaptists. More than this, we do not care to say.

We come now to what is said on the with pedobaptists with Pedobaptists. More than this, we do not care to say.

We come now to what is said on the will not come short of \$250.

Dr. Hunters' first article, is cer-angurated by solid teaching, as to

in Greek, as did Basil, Cyril and is by no means necessary to sup. cork-screw. How little women do Now take all the words used by rect it.

Carson, Conant, Cox, Morell and It has come to be said that this Chrysostom, and he says he same pose that the postle meant to in know of politics. Burdett.

things. We will say further, that as wading an arm of the sea, and filled the house with them in it. was commanded to bathe himself Bro. Whitfield for Foreign Missions the committee business is vastly were shorter than usual, we have of Dr. Tupper's History of Foreign Carson only complained of lexi- being baptized to their arm-pits. Dr. Hunter says the pouring out seven times in Jordan; he fulfilled Sister Johnson finds the tithe of religious hedies to been corrected, and the only ex-

Everyone sending as 82 during this month and the next, and desirting meaning of bapto in the most complete harmony among them in representing dip as the most the most many meaning of bapto in the law washing it will receive Kendall's pane.

The most complete harmony addesired the most complete harmony among them in representing dip as scholars have thought they were should deem it worth while to mentation at low tide. Till now are surprised that our brother scholars have thought they were should deem it worth while to mentation at low tide. Till now are surprised that our brother scholars have thought they were should deem it worth while to mentation at low tide. Till now are surprised that our brother scholars have thought the measurement of the law washing in the law washing the primary meaning of bapto in the law washing the primary meaning of bapto.

word, by its condition.

What the file means, what the file means is condition.

It we know, certainly, that the condition.

All the lexicons and scholars to be learned, not from condition.

All the lexicons and scholars the same that does not fulfill the meaning of this word. That is self-evident.

A te comes home to the confidence of the means immerse or to be intused in the confidence of the same that does not fulfill the meaning of this word. That is self-evident.

A tender on you have a few drops of water on you have a few drops of the service of the same and path in a same that does not fulfill the meaning of this word. That is self-evident.

A tender of the word is reck literature has more sense of manking that the first same also that the word is reck literature has means to understand the word in the employed in its plain sense.

Law sare not written in figurative or mystical language.

I means an object out not keep; it in, and the word with the family and path in in a law we know, but he we were with and path in a spirit, and in a manner becoming the water on you have a few drops of water on you have a few drops of water on you have a few drops of the water on you have a few drops of the word in the spirits and in a manner becoming the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you have a few drops of the water on you had been that the seco

5. Dr. Hunter's affirmative binds him to prove that the sprinking and pouring of the Presbyterian ehurch are scriptural baptism; that they fulfill the meaning of baptize. Its nothing to his case they fulfill the meaning of the beart. You ought to sprinkle to remain in the water if he got in dition simply. The theory is now and comes to supply a felt want.

Our selfer that they would have a sprinkled some and comes to supply a felt want.

Our storm of the Tennessee Baptist, and devoted to world and comes to supply a felt want.

Until recently Pedobaptists been poured on it? The propriety of their speech lies in the abundance of water poured over the altar, making it as if it had been submerged. And in this the say that water might be sprinkled say that water might be sprinkled.

Or. Hunter rests his case on a dition simply. The theory is now and comes to supply a felt want.

Until recently Pedobaptists been poured on it? The propriety of their speech lies in the abundance of water poured over the altar, making it as if it had been submerged. And in this the strength of the meaning of the sprinkled of sprinkled it. As far as we have had any that it is as expression-less as a dough-face.

Our Hunter rests his case on a dition and religion. Our winder had comes to supply a felt want.

Until recently Pedobaptists to make the word and comes to supply a felt want.

Until recently Pedobaptist water had been poured on it? The propriety of them to seat the word and comes to supply a felt want.

Until recently Pedobaptist in the water in the established of the Tennessee Baptist, and to all who, like him, are found to all who, like him, are found

waters of baptism when he challenge Dr. Hunter to deny it, sprinkles or pours or he fails. The and we will cite him an array of word of command lies against him.

Laura, dear, they do not open baptism of language. Paul the bodies of those baptism; for the bodies of those baptism; because the bodies of those baptism; for the bodi

Never forget to write business matters and they center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They center in the idea of a burial Greek word cannot be translated. They cannot be translated to the idea of a burial Greek word cannot be translated. They cannot be translated to the idea of a burial Greek w Never ferget to write business matters and they center in the idea of a burial disconness matters and they center in the idea of the Reconness for immersion. They can be included in these great scholars, and disconness matters and they center in the idea of the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. They can be included in the Reconness for immersion. Th essential thought is the same, and, may nave in all its broad use, and the office to which the same and, may nave in all its settled in exact accord with the same, and the office to which the same, and, may nave in all its settled in exact accord with the same, and, may nave in all its settled in exact accord with the same, and, may nave in all its settled in exact accord with the same, and, may nave in all its settled in exact accord with the well known meaning of the well known meaning of the world not quibble a second lation, by a single word, express the well known meaning of the world baptizo. Dr. Hunter, is a belonging to the did economy, we cannot, in a transition that the well known meaning of the well known meaning of the well known meaning of the world baptizo. Dr. Hunter, is a belonging to the did economy, we cannot, in a transition that the office to which the well known meaning of the world baptizo. Dr. Hunter, is a belonging to the did economy, we cannot, in a transition that the office to which the well known meaning of the w When you seeds an obstrary, count the nearly two columns, showing what jections are baseless. No word brave man to face the ablest men lings or rantisms, is perfectly clear. This does not effect the case; were question, as nearly every one two in answer to him. Then he are over 100, send, with Baptists have said, as if there was can be translated in every place in his own church, and the greatest Daptists nave said, as it there immersion, also? Without else is, we think it not worth while one in review &c. After this we the exercises, though not on the

Missions of the Southern Baptist Carson only complained of lexible Missions of the Southern Baptist Convention. This is a large book which ought to to be in the library of every preacher. We have so give to give. About seven have been spoken for already. If yon to work for a copy send to work

is not the genus of which immerse fore, you have not done what you or sprinkle and pour are the specific grant to have done. Do you say the sublime doctrine of the resur-literally correct, but the song would be literally correct, but the song would to have done. Do you say the sublime doctrine of the resuror sprinkle and pour are the species. We deny Dr. Hanter's first mid tundamental proposition, and challenge him to the proof. He was not done what you the sublime doctrine of the resurrection here set forth. The burial be true in its superb tropical fervor you do not pour? Then that is to is the point at issue. We prefer to and spiritual grandure at the Persons wishing the sublime doctrine of the resurrection here set forth. The burial is the point at issue. We prefer to and spiritual grandure at the Persons wishing to write to ro. challenge him to the proof. He say that some times you ought tablish the proposition upon which he proposes to build his super-sometimes not. Will you tell us structure. Come, Dr., this will when that ought to be done and to be understood unless it be to represent the cleans to the proposes to build his super-sometimes not. Will you tell us structure. Come, Dr., this will when that ought to be done and borne in mind that the primitive formed and spiritual grandure at the Persons wishing to write to ro. It. Watson, should address him at Shuqualak, Miss.

[Episcopalians,) say "This passage that plunge means to sprinkle or pour, because purifications were some times thus persons wishing to write to ro. It. Watson, should address him at the primitive formed and spiritual grandure at the Persons wishing to write to ro. It. Watson, should address him at the primitive formed and spiritual grandure at the primitive formed and spiritual grandure at the primitive formed and spiritual grandure at the persons wishing to write to ro. It. Watson, should address him at this passage that plunge means to sprinkle or pour, because purifications were some times thus persons wishing to write to ro.

will do all that can be done for his unblushingly swear falsely, when Chaplain.

-Acts 2.

Once 1.—They were in the house.

Once 1.—They were in th 2. The divine influence came and mersed in water is bathed. Naaman and we give the other seven to timely. In all, our Conventions last week, we said the exercises

ble of being translated, or else it is impossible to convey the mind of Christ to all people, and yet all people are expected to obey, literally, the literal command, be baptized."

Self.

The wetting of the altar by the prophet is by Origen called a baptism, as, also, by Basil. Does any one, after reading the New of Pedobaptists, there is not a word about its being a word of concepts that they would have to remain in the water if he got in the prophet is by Origen called a baptism, as, also, by Basil. Does any one believe that they would have to remain in the water if he got in the prophet is by Origen called a baptism, as, also, by Basil. Does any one believe that they would have dition simply. The theory is new tisted as a baptism if only a little water had believe that they would have to remain in the water if he got in Jackson. Miss., and devoted to education and religion. Our worthy the prophet is by Origen called a baptism as also, by Basil. Does any one believe that they would have to remain in the water if he got in Jackson. Miss., and devoted to education and religion. Our worthy a baptism if only a little water had.

regularly to each family in my Mis. Sec't. - Tennessee Baplist I am glad to hear that Bro Ellis churches. Our section needs arous- Convention. It occurs to us that Jones is coming into our Associa-The overflow has seriously interWe have many good brethren
We have many good brethren

The overflow has seriously interWe have many good brethren

The overflow has seriously inter
We have many good brethren

The overflow has seriously inter
We have many good brethren

The overflow has seriously inter
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The overflow has seriously inter
We have many good brethren

The overflow has seriously inter
The overflow has been declared high the overflow has been declared high the overflow high the overflow high the overflow high the overflow high the over customed to do nothing so long, "think you have said enough to that it is hard to convince them be understood on the baptismal that they are able to do anything. be understood on the oaptism. I am with you." We -R. M. TERRY.

read. Every Baptist in this State sught to take it.—J. W. Yelving-house at Palestine, Texas, by nick-not at all likely, that the churches to the commencing on Friday before the loss at Palestine. Texas, by nick-not at all likely, that the churches to will be with not at all likely. el contributions. Thi theory of will change their practice at this tor will be with us. cisely. The effort to enlist every body in an enterprise has always writes: "I am watching with interpretable there are many writes: "I am watching with interpretable there are many writes: "I am watching with interpretable there are many writes: "I am watching with interpretable there are many writes: "I am watching with interpretable there are many writes: "I am watching with interpretable there are many writes: "I am watching with interpretable the condition and or a second to the condit

The press of the country, and much will be done in South-east Pastors. 4th. Missionary. many pulpits, at the North arc de-Mississippi.

HERMÉNIAN ANNIVER-SARY.

The Twenty-ninth Anniversary direction, It is surely a much of the Hermenian seciety, was celaugurated by solid teaching, as to ebrated on Saturday night last. tainly a noble effort, worthy of a the sanctity of oaths. It is shock. The exercises were opened with better cause.—R. M. Perry. He ing the number of people who will prayer, by Prof. R. M. Leavell,

their interests or sympathies are The Salutatory Address, was de-"Thou shalt hivered by Mr. W. K. Bryant, of

After a beautiful piece of music Will you go to the Southern by Miss Clara | Mimms, of Prof. Baptist Convention? f so, when Menger's class, the audience were to get from Jackson to Baltimore? address on "Liberty."

the copy, 2 outs for every additional words the copy, 2 outs for every additional words the same shallings, without the same shallings, we think the with the word, it is

of religious bodies to have reports and make big minutes that few case we can offer is, to say that the The Foreign Mission Board will music was so good, that we really close its financial report for the thought it was shorter,

Communications.

in a supposed sacred or scriptural stand now that they were not in a poken of as a baptism. The propose in a supposed sacred or scriptural such that was most from the fire of the lexicons.

REJOENDER TO DOCTOR HUNTER.

We hope to trouble the waters in "Super-sound," is a term inven. the new baptistry soon, as it is now ted, we suppose, by the Mississippi complete, and we have several BAPTIST RECORD, to apply to the awaiting aptism. One trouble

I do sincerely wish that there was a copy of the Ric Ru mailed regularly to each family in my

think so too, and shall give our held in the interest of state Mis-There will be a Mass-meeting I intend to take the Record as long as I live and can see how to R. Part that Evangelist W. There are other things of at R. Part the statement that Evangelist W. There are other things of at R. Part the statement that Evangelist W. There are other things of at R. Part the statement that Evangelist W.

failed. Besides, there are many people who would rather give \$10.00 to a good object than ten cents.

writes: "I am watching with Interpreted in the Convention work, and am made to wonder why some of our ganization of a New Testament good brethren have fears that too presents and its object. 3rd. To people who would rather give \$10.-

grou

and thos

help now to insure the completion of the book. The publisher is at

with my request. Marsheld, La.

. TWELVE O'CLOCK

Every year funds come in just !

with your approval.

By all means. Editor. Friar's poin. Many farms will not quite three months, hence. My true woman of the olden time; an J 9 Crawford, Tyler Fown country are very great. Churches, ties, and the Martha Crawford So- without reproach. Her venerable R E Todd, Courtland promising condition.

now in progress notwithstanding duty. If duty is well done by all loved ones gathering there. the overflow, and we hope to do a we shall have a report at the Congood work in this line.

of your issue of March 20th, until Now with this possibility before cr. I feel like saying something. As us and no more pledges than duty his newspaper enterprise, I am not expect zeal and activity in a quite willing to have been placed upon the subscription list of the Recon. But I wish to protest quite willing to have been placed cause so important and blessed? Record. But I wish to protect ted of late have done nobly, even the idea that the Messen more than I expected. Cherry of the Baptist Church for near 35 plant. If you wish anything in ger of our State failed because of the Baptist Church for near 35 plant. If you wish anything in the second of the Baptist Church in Percent Church in Pe tion. This principle is evidently the fundamental idea in the mind of Christ for the institution of charehes. God, in his absolute ness needs no alliance of potences.

We may conclude that The Mesner failed because some Baptists in Louisiana are poor in temporal s things, and others are not waked up by some one sent to them; who are indifferently idling or spirituren, but not realizing the importance of a home paper, or indeed, of any paper at all. A large part of this State is as really mission ground as some countries where sufficient numbers of obedient chil- fare (\$3) going to Baltimore." dren of God here to sustain a neat Banner of our blessed Immanuel, if per mile each way." all were sufficiently enlightened paper will succeed in this state cents per mile." without a live, pushing agency. those having a mind to work.

Earthly suns are brightly beam- ets at 2 1-2 cents per mile." ing from day to day; the purify-ing, enriching waters are flowing tickets from Columbia, S. C., \$26.widely, and the years are gliding 25; Charleston, \$27.75; Georgeon, either in placidity, or in turbu- lown, \$27.75; Wilmington, \$18.55; lence, but nearer comes the advent Florence. \$23,75; Weldon, \$12.05; of the eternal in the person of Je- Petersburg, Va., \$9.15. sus (hrist, earth's savior and in-

Brother and Sister, whither are ties for one unlimited fare.' you tending. "How is it with each of us. Are our robes white from the Carolinas (A. C. L., P. A. L., Doges Magyzing, 872, Broadway, the blood of Jesus? Are we fulfilling the destiny allotted us, and per mile each way." thus shall rise to immortal bliss at the last day? Let us remember our "Three cents per mile each way. accountability and so live as to receive the award of "Well-done." R. I. Rush.

Buena Vista. On the second Sunday, I was again with my Buena Vista church. The Sunday-school met at 10 a. m. Seventy-six present. I raised a elub of ten among the children for
"The Young Missiorary." Semon at 11—subject: "The Spirit
"From Nashville to Washington of the age." Audience large and City and return, \$31.60." attentive. After the sermon I took a collection of eleven dollars to tickets for delegates and families books: furnish our church with hymn- on Trunk lines at one fourth the books. I then asked the congre- lowest unlimited fare, on certificate gation to pay Bro. A. J. Seale a of Convention, endorsed by Agent J B Goodson. part of what we owe him. They Ex. Committee at Convention. L Bendricks, Jackson. Seale They came forward with 1 cent per mile." about seven dollars. I then raised a club of thirteen for "The Young Missionary," and left all happy. rode back to Buena Vista, and preached at 7 p. m. The church bers, three came forward and join- our darling first-born, Joseph NES- II S Archer, Rienzi ed, and five others signified their BIT HURT, aged 16 years 10 months Mrs R Sively, Raymond .

Sunday. Bro. L. Ball proposes a ical work done on this paper since J M Cole, Hattiesburg 200 FROM TWO PROMINENT LAmeeting with one of my churches, its first publication was done by S D Shoemaker, Shubuta 100 DIES. too late for the treasurer's report in May as the day. God bless his that should have been devoted to OHB Jones. 200

tices on that subject, if it meet except one. Now we consider Descon Hampton M: Lea, of Amite O Dulmey, We are still flooded—no work have been so kind and ready to do consequence, done towards farming in this section. This is ed to believe they will hear me lem Church, March 4th, 1841, and Mrs A shaw, Sabangler....... ools are not in a cicties will do all they can for State husband sorrowingly "lingers by T Deaton, romising condition.

Missions. Especially may I hope the shore, awaiting the summons." I A Hailey, Danyille Heaven is sweeter because of the

vention that will cheer our hearts. The church at Friar's Point is. Let me ask the local association- I am pained to have to announce other column states that the watch havivg services as often as the wa al secretaries to look into their the death of our dear Bro. J. 1. ters will permit, and the writer minutes and arrange at once for Autery, one of the rising young thinks the prospect is more enthe collection of the whole amount. ministers of Tippah Association represented. We know nothcouraging. Pray for us that God's Attention to this matter now will who by his close application to ing about them. Usually peothinks the prospect is more encouraging. Pray for us that God's blessing may attend our efforts as we ever pray for the spread of his trath.

W. L. Slack.

W. L. Slack.

Big Bend, La.

The collection of the whole amount. Attention to this matter now will ensure success. Les the churches which have no local secretary, and all the churches which made pledges, redeem them and as much more as you can. Let me say, if the pledges of Jesus. The Lord bless and company the collection of the whole amount. Who by his close application to study, was raising him elf to the rank of a clear and logical reason or the leaves a young wife and two little children for whom I be speak the sympathics of the lovers of Jesus. The Lord bless and company the collection of the whole amount. We know hother than the presented. We know hother than the collection of the whole amount. The collection of the whole amount are collected as the collection of the whole amount are collected as the collection of the whole amount are collected as the collection of the whole amount are collected as the collection of the whole amount are collected as the collection of th es made are all redcemed, our work fort them in their afflictions is the phis, has a card in the Record, and Lhave lingered over the columns will be fixed on a solid cash basis. most carnest prayer of your broth. we wish to say that no man stands

But man needs the influence and power of unity for both Christian devotron and labor.

Couraging, and there is an evident pressed a willingness to go. He feft a wife and seven children and May the Lord help us all to do many friends to mourn his departure.

Ret whet is one loss as done, we willingness to go. He feft a wife and seven children and May the Lord help us all to do many friends to mourn his departure.

Ret whet is one loss as done, we willingness to go. He feft a wife and seven children and May the Lord help us all to do many friends to mourn his departure.

Ret whet is one loss as done, we willingness to go. He feft a wife and seven children and May the Lord help us all to do many friends to mourn his departure.

Ret whet is one loss as done, we will in the grace of giving.

Ret whet is one loss as done. our duty.

RATER AD AND STEAMBOAT ACCOMMO DATION.

Baltimore and Steampacket Comthere are specific mission enterpris- vany-"raltimore to Norfolk \$1, little Ella McVey, aged 10 years. es. Yet we are confident there are on Convention certificate, and full Seabord Air-Line-"Three cents

Chesapeake and Ohio-"Permits and unged. But it is plain that no of ministers located on line, two

Richmond and Danville, Virginia Though having my own convictions Midland, Dharlotte, Col., and Auand preferences I am in favor of gusta, Columbia, Greenville and W. North Carolina-"Round tick-

Atlantic Coast Line -"Round

Potomac-"Round tickets to Suan-

per mile each way." Richmond and Alleghany Asheville and Spartanburg "Three cents per mile."

Kichmond, enn., and Ga., Air-Line-"Round tickets 2 1-2 cents Pert Royal and Augusta-Two

cents per mile. cents per mile each way."
South Carolina-"Three cents

Baltimore and Ohio-Return received and duly credited on our

H. A. TUPPER, Cor. Sec.

Died, at our home near Winona, Mrs A Tillman, Gallman in order for the reception of mem- on the 11th inst., of Pneumonia, Mrs S Ogburne. Bastrop, La..

intention of uniting with us at our and 17 days. He bore the intense B & Neal, Haynesville, La... Conchafts church collected \$39. May meeting. We are growing, sufferings of the nine days of his S Early. 60 last Sunday for Foreign Mis- May God continue the good work, sickness, as he had borne other af- R Martin. The ladies at this place are making flictions, with remarkable fortitude. K Peters, an effort to furnish the church with He was a member of the Baptist J W Yelvington, Tillstobi tory of Louisiana Baptists want an organ, and we are go ng to have church; he had early given himself J C Bilbro, Tougaloo..... it. Some are objecting, but such to Christ and had adorned the pro- Miss M A McCord, Edwards . will be. We don't blame them; fession he had made. Though H H Harris Okolona work but must have more money. for some men will continue to put trembling with doubts at first, as w J wison, French Camp.

When Joseph McGee, was to be executed at Couchatta. La., April vide and balance with the corn. and he repeated over and over his J T Deloach, 100 4, I sent him a special message not Pray for us in this part of God's entire willingness to go, if it was DS capps. P. S - You mistook my "yester- be no parting, leaving and loseing. J B Bontwell,

the providence of God. Undoubt church, and more. Her contribations will reach \$150,00 this year. At one time he served as dencon nominational paper in Louisiana Old Liberty not strong, over \$30, in the Black-Jack Church, in Pano- & Co., Memphis, and rely on what as in any other State. Nothing of Pontotee few in number, with la County. Also served as Super-succeeds we'l except in concentra-help from without \$70.00. These intendent in the clear Creek Sabhelp from without \$70.00. These have live men for their pastors. bath school of which church he had been a member for some ten or 15 years preceding his death. Bro.

The work of development is en
Intendent in the clear Creek Sabbath school of which church he had been a member for some ten or 15 years preceding his death. Bro.

Horn was doubtless ready and exulars to Prof. W. R. Smith, President in the clear Creek Sabbath school of which church he had been a member for some ten or 15 years preceding his death. Bro.

Little Creek Sabbath school of which church he had been a member for some ten or 15 years preceding his death. Bro.

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Little Creek Sabbath school of which church he had been a member for some ten or 15 years preceding his death. Bro.

Li couraging, and there is an evident pressed a willingness to go. He dent of the Commercial College of ture But what is our loss is doubt less his eternal gain- It was my privilege to serve as his pastor for Hiscellancons for some 15 or 20 years, and I feel that he was ripe for the harvest when called away by the great ally sleeping; well disposed broth-ren, but not realizing the inner

ones that are left behind.

parents, at Dido, Miss., April, 9, every-day duties, or a man of letters, tolling little Ella McVey, aged 10 years.

State of the Testach Country over you midnight work. Hop bittels will surely strengthen you. She was a sweet little girl, much loved by all who knew her.

Sweet little bud for earth too fair, Has gone to heaven to blessom there, Her body is laid beneath the sod Her spirit has gone to live with God, Dear little Ella with thee to part,

Gives us pain within our heart. But then we know that God who gives Has taken you with him to live.

Published by request of her W. M. DALTON.

Doncas .- Magazine of knitting Richmond, Fredericksburg and and Crochet conducted by Marie Henderson. Price. \$1.00 per year Associated Railways of Va., and -single copy; 10 ets. Address,

This magazine, as its name indicates has crochet and knitting patterns with plain directions so that a girl of average intellect and make many useful and beautiful things. It has also good selections of poetry and interesting stories, patience could teach herself to Charleston and Savannah-"Two and many instructive hints for adorning and beautifying the home.

Subscription Eccepts.

The following amounts have been

Mis M A Todd Batesville 1 00 N H Hudson, Oxford S D Gooch, Oakland Eld M C Cole, New Orleans, La 2 00

F W eullens, Wallerville 200

Eld R W Merrill, Clinton

1 00

The advertisement "How to

make money fast and easy" in an es and prayers (pictures) are just as

H. L. FINLEY. higher than he for reliability. Whatever he tells you is true. He

If and It.

"If you are suffering from poor health or languishing on a bed of sickness, take cheer; if you are simply alling or if you feel weak and dispirited, without clearly knowing why, Hop Eitters will surely cure you."

"If you are saffering from over-eating or drinking, any indiscre-tion or dissipation, or are young and growing too fast, as is often the

"Or if you are in the workshop, on the farm, at the desk, anywhere, and feel that your system needs cleansing, toning, or stimulating, without intoxicating; if you are old, blood thin and impure, pulse feeble, nerves unsteady, faculties waning. Hop Bitters is what you need to give you new life, health and vigor"

If you are costive or dyspeptic, or uffering from any other of the numerous diseases of the stomach or bowels, it is your own fault if you remain ill.

If you are wasting away with any form of kidney disease, stop tempting death this moment, and turn for a

cure to Hop Bitters. If you are sick with that terrible sickness Nervousness, you will find a "Balm in Gilead" in Hop Bltters.

For Sale by Booksellers and Music Dealers. If you are a frequenter or a resident of a miasmatic district, baricade your system against the scourge of all coun-

That poor, bedridden, invalid wife, sister mother or daughter can be made the picture of health by a few bottles of Hop Bitters costing but a trifle.



Warner Bros. Celebrated Coraline Corsets,

Price from \$1 up. FOR SALE BY LEADING MERCHANTS EVERYWHERE is on the box.

WARNER BROS., 2 00 353 BROADWAY. NEW YORK.

1 00 Send your address and 3 cent 1 00 stam to A. V. Paine, Louisville, 1 00 for set of beautiful priture cards.

A mild, delightful invigorant for ... 2 60 delicate females is Wilders Stom-2 00 ach Bitters. Cures Cortiveness

> A PROMINENT MINISTER WRITES.

Dr. Mozley-Dear Sir: After ten years of ... 1 00 great suffering from indigestion or dyspepsia 2 00 with great nervous prostration and billiousness 1 09 Rev. C C Davis, Eld M E Church South,

No 28 Tatnal st., Atlanta, Ga.

1 to nervous prostration and all other discussed from a diseased liver and kindneys.

Fifty cents for one half pint bottle, sold by 1 00 druggists generally.

For sale by R R Ledbetter, Druggist, Jackton, Miss.







By return mail. all Beaription of Tantor System of Dress Cutting MOODY & CO, Chelmank, & TO SUNDA' SCHOOL WORKERS.

A New Sunday School Song Book. By Gro. F. Roor and C. C. Casz.

Contains New and Bright Words:
Easy and Inspiring Music; Pure
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One of the leading features of the book is a set of

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BEAUTIFUL FLOWERS DS! FRUITS! 12 ROSES 30 PACKETS REPORT SEE SI. THE STORRS & HARRISON CO.

Manufacture those celebrated Bellian Chimes for Churches Tote er clocks &c. &c. Prices and ², logues sent free. Address

Ordination Certificates

Every minister ought to have his order ation crede tals made out to last a life time. We have had a t-maber of blank certificates prepared beautifully on parchment, and car furnish there at \$2.00 each Send at diget one

THE TEXAS BAPTIST HERALD. HOUSTON TRXAS.

Many people in the older Southern States want to get a paper from Texas. The BAPTIST HER-WALNUT HANDLE OUBLE POINTED IRON BOTH WAYS ALD will likely answer their purpose better than any other paper. It is a large folio-28x42-pub-BEST IN USE AND CHEAP lished weekly giving in addition to religious read-ng and news, much of value about the State generally. 82, paid strictly in advance, will bring it one year; 81, six months; Seets., three months. It will be stopped at the expiration of ONE HANDLE AND A STAND TO A SET HARDWARE TRADE time.
The BAPTIST HERALD is also highly prized,



The most successful Remedy ever discovered as it is certain in its effects and will not blister Read proof below.

ADAMS, N. Y., Jan. 30, 1882.

Saved Him \$1,800.

ADAMS, N. 1., Jan. 30, 100 PROMINENT LA-DIES.

Dr. B. J. Kendall and Co.—Gents; Having used a good deal of your Kendals Spavin Cure with great success, I thought I would let you know what it has done for me. Two years ago too late for the treasurer's report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that his report of the Hoard of Foreign Missions. Notice is now given that the done for the Most of the Mission that this done for not. Two was raised in how years to walk of the middle of the was a report of the Hoard of

Kendall's Spavin Cure.

Glassville, N. B., Dec. 11, 1883. Glassville, N. B., Dec. 11, 1883.

Dr. B J. Kendall Co., Gents: Please send me circulars printed on one side, advertisement for Kendall's Spavin Cure, as I am out. Your Kendall's Spavin Cure gives general satisfaction to my customers and all who use it speak well of it. As it is a good thing I wish to advertize it in good shape. Send me such advertizing matter as you have and oblige

Yours very respectfully.

W. E. Thistly.

Kendall's Spavin Cure.

Rushville, Mo., Dec. 13, 1883. Dr. B. J. Kendall Co.:—Please find enclosed wenty five cents worth of stamps for which rou will send me your book on the horse, latest edition. I am using your Spavin Cure on valuable horse and it is working wonders. Yours to count on, T. H. Davis, M. D.

Kendall's Spavin Cu.r

'rom the "Spirit of the Times." Dec. 22, '83 From the "Spirit of the Times." Dec. 22, so.

It is admitted that there is a great advance
in veterinary science within the past decade,
yet many will scarcely believe that a spavin
cure is possible, Fortunate indeed, however, is
tfor the poor horse suffering from lameness
of this kind that Kendall's Spavin Cure has
been discovered, as it is certain in its effects
and has worked we ders in thousands of such
cases. Send for illustrated catalogue giving cases. Send for illustrated catalogue giving positive proof, also for sample copy of Kendal's Treatise on the horse and his Diseases; both free. Price of the Spavin Cure \$1. Address Dr. B. J. Kendall Co., Proprietors, Enospage Feld, V.

From the "Spirit of the Times" Nov. 17, '83 The successful treatment of ringbones, Spa-vins, and join lameness has not been prevalent in the veterinary profession, but we find that Dr. Kendail has discovered a remedy for such trouble that is doing noble work everywhere

Kendall's Spavin Cure.

ON HUMAN FLESH

Northville, Dakota, Nov. 20, 1883 Dr B. J. Kendall Co., Gents:—Enclosed please find 25 cents for your book entitled "A Treatise on the Horse and his Diseases." You may took for more orders in future if it as advertised. Your Spavin Cure works wonderful with rheumatism, relief is immediate, and ful with rheumatism, relief is immediate, and its action permanent. Every person ought to have a bottle of it. Have had no occassion to use it on my horses yet, but too much cannot be said of its remarkable effects on human fiesh. I used that put up for horses, and its effects were truly remarkable. Please send the book as soon as possible and obligs,

Yours truly,

E. A. Brown.

Hinton, W. Va., Dec. 10, 1883. Dr. B, J. Kendall Co., Gentlemen: — Your valued favor of the fifth to hand. Since dis-tributing the books, the demand for your just-ly celebrated Kendall's Spavin Cure has increased 50 per cent. It is now considered here as the best remedy for rheumatism in the world Your truly, L. W. BRUCE.

Your truly, end address for Illustrated Circular which we think gives positive proof of its virtues. No remedy has ever met with such unquali-fied success to our knowledge, for beast as

well as man.

Price \$1 per bettle or 6 for \$5. All Druggists have it or can get it for you, or it will be sent to any uddress on receip of the price by the proprietors. Dr. B. ... Kendall and Co., Enosburgh Falls, Vc. Sold by all Druggists.

CLINION, - . - MISS.

FOR RENT. A New Brick Building suitable for a Hotel large Boarding House, or for two commo

FOR SALE

Three Plantations, aggregating about 1750 acres, adjoining and near to Clinton, admirably adapted to general farming, being divided into most excellent meadow, pasture, tillage and wood lands, well supplied with water.

Parents owning these plantations can send their children from home to two of the needlest cational Institutions in the State.



ATTENTION

Knights of Tythias!!

The Illinois Central Railroad, appreciating the importance of the Meeting of the Supreme Lodge at New Orleans, have made the very low rate of \$5,50 from Jackson, Miss., to New Orleans and return.

Tickets will be on sale from April 20 to 23 inclusive, and are goo to return until April 30 inclusive. This is not to Sir Knights alone but will include their friends and acquaintances

All should take advantage of this opportunity to visit the Cre-

L. F. MONTGOMERY, Ticket Agent, Jackson, Miss.



LUN TU WANH MONTY PAST & BASY SCLID GOLD HUNTING CASE WATCH FREE! Solid Coin Silver Hunting Case Watch Free Large Size Gents' Alaminum Cold Watch Free! THE LORD'S PRAYER.

indiversions circle. The Wirbussays, "A New York publishing house her fithe bridge in wer. It is somet the most beautiful pen pictures over publish to be pleased with their purchase." Cruistian Union says, "Ever reader to W PriCo." We have many increased, but have not reom for them. We as exing to sell a willion copeout this Prayer, and we made that Space. We will send accept por paid, to can was with, for 25 Centes, and it woners at the will send accept por paid, to can was with, for 25 Centes, and it woners and accept por paid, to can was with, for 25 Centes, and it woners and it was a present of 10 collect that is we will send 20 center and with send of the paid of the part of the send of the paid of t E. NASON & CO. 120 Fulton Street NewYork E. NASON & C.). 120 Fulton Street New York. Indicates the Every one of our readers should send and get a sample of this Lord's Prayer, to hang in their homes, or send and get one or two hundred and receive one of these Elegant Watches as a Free Premium The Prayers and Watches are just as represented. Name this Paper,

IMPORTANT REDUCTION IN THE PRICE OF Two Ounce bottles reduced from 15 cents to 10 cents Two Ounce bottles reduced from 50 cents to 15 cents Five Ounce bottles reduced from 60 cents to 25 cents Chesebrough Manufacturing Co., New York.

Desirable Property For Sale!!

ONE HUNDRED ACRES

Under good fence: 60 acres cleared, 10 acres in wood. Two

NEW FRAMED HOUSES. One with 6 rooms and one with 3 rooms.

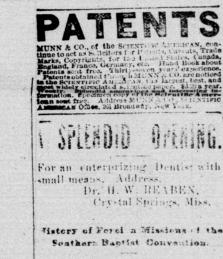
A FINE ORCHARD of very select fruit-trees. A Good supply of using water, and a

All necessary Out-Buildings. Location attractive for a country This desirable property is about one mile from the depot at CLFN TON, and near enough to send to MIS-I-SIPPL COLLEGE and CENTRAL FEMALE INSTITUTE. It is therefore very desirable

MINERAL WELL.

for anyone with children to educate. For terms and other informa-BAPTIST REORD OFFIE,

CLINTON, MISS.



tew copies of t is valuable work, writt a by Dr. H. A. Tupper, Secretary of t concern assim there has a work reatheres in the expette in the limit transfer as a first read in nore with the particular and the land one of the land the



Conducted by Mrs. J. B. Gambrell

THE WORLD IS YOUNG

Who will say the world is dving? Who will say our prime is past? Sparks from Heaven within us lying Flish, and will flash to the last. Fools! who fancy Christ mistaken, Man a tool to buy and sell, Furth a failure, God-forsaken,

Pass the lamp from hand to hand; Age from age the word inherits-Wire and child and fatherland. Still the youthful hunter gathers Fiery joy from wold and wood: He will dare as dared his fathers. Give him cause as good.

Ante-room of hell.

While a slave bewails his fetters, While an orphan pleads in vain; While an infant lisps his letters, Heir of all the ages' gain ; While a lip grows ripe for kissing. While a moan from man is wrung. Kinev, by every want and blessing.

Editorial.

Abstinence for the sake of Others.

the next Sunday offers for consid- sinners decide that they "are music, and superior education, is eration and careful study this im about as good as church-members, all our (man) heart can desire, but portant Christian duty. We need even if they do profess to have be- one thing thou lackest-study, Adams. to come to the study of this lesson come new creatures in Christ practice until good wholesole with a spirit of self-abnegation and Jesus." Some, perhaps, will ask bread is a daily-yea, three times been reading the published letters a firm determination to walk in indignantly, "Must 1 be denied each day-eccurrence. the path of duty, when found, no things that are right and lawful in matter how rugged that path themselves because some Christian No one wishes to be wholly might misunderstand my motives

without influence; findeed, no one and reproach my Master?" Here can be so low, so insignificant as is the answer from The Book: "It to be incapable of exerting an in- is good not to eat flesh, nor to The Quiet Little Prayer Circle. ly, nor his face glowed more quicktes onsibility of influence is born whereby thy brother stumbleth." with us and, unlike this body of desh, can not die, Is not that the lives which touch ours;" and to-day, but house work in the ered acts and words that we do prevented. the "making" or the "marring,' for our inconsiderate acts, our

Whether, therefore, ye eat, or to train the children in the way frink, or whatsoever ye do, do all that they should go. gto the glory of God, 'I Cor. x:31. these words are given as unerring guides to our feet. Ledged in by hem. the Christians' feet must eep a path which can not lead to the saloon, to the ball-room, to the To the Unmarried Girls of Miscard table, or to the theatre.

Same real Christians yet contend that wine-just a little-may be said by some one, and though it be of music. there is no harm in a moderate use question, and urge it upon the con- take me on shore." of intexicating liquors, we have a sideration of our girls, of Missisfew questions: You say you are sippi, as a hand-maid to religion. go yet. a free man; you have a right to eat Rev. Dr. Mayo gave us some gems, and drink what you please yes, when in our chapel. He addressed you have, according to the laws of the young people on Education plied the little black boy, "and I this best government, and fecord-some days past. Would I could will tell you why. A kind, Chrising to the laws of that same gov- repeat them, so as to fasten them ernment, some other men have the night (?) to ruin boys and men, present, and to give food for average where I live. From him I have learned all I know about I work and women also and men, ave, and women also, and make thought for those who would read. hour when he meets us under a drunkards of them; but have you What did he say about dispepsia, tree to tell us more; I want to go a right, according to that higher about husbands deserting home and hear him."

law, to put your influence, as a and all its tender associations, and

The sailors thristian, on the side with the sal- seeking solace in the bowl, the boy's entreaties, and rowed con-keeper and the drunkard? bad associates? Of course not all him ashore. Your influence will be far more due to bad bread, and yet we might potent for evil than the drunkard's almost infer it; for, if the heart and the saloon keepers' on account had been educated, the hands had of your reputed moderate use and been educated, no effort on earth little heathen boy. He felt conyour Christian profession. You would have been wanting to have demned. are making others, weaker per- the staff of life made palatable, in- "the son of a minister in England, in trying to follow you. But perman's heart is reached through his than that poor boy, and yet caring haps you will try to hide yourself stomach," but it is a fact that neg-behind this flimsy excuse. "I do lect of using the means to hold what is now connectly listening to the not tell them to follow me", or "It was won, is very apt to estrange, Word of Life, while I am stupid they will do as I do, they will "a man's heart. Occasionally, to never be drunk." To the first, we have bread not half cooked, is an nay reply: You cannot keep annoyance, but for a repetition, merning, noon and hight, week in and week out, will confirm the anal follow you. To the second, what you can drink may be enough to make him drunk, and, if it is not enough, it may be devil's bait to catch him for confirmed drunk cannot be well cooked, and not be fit for a firmed drunk cannot be well cooked, and not be fit for a firmed drunk cannot be well cooked, and not be fit for a firmed drunk cannot be well cooked, and not be fit for a firmed drunk cannot be well cooked, and not be fit for a firmed drunk cannot be well cooked, and not be fit for a firmed drunk cannot be well cooked, and not be fit for a firmed drunk cannot be well cooked, and not be fit for a firmed drunk cannot be well cooked.

fiesh while the world standeth." ing heart, for Mrs. A. B. C. D., He did not want to be convinced living near by, has good bread. provements. that meat-eating was wrong, and No, no plain, honest words may They think small things not im-

laws given above.

be restrained in anything which I result of a lack of a proper desire see no harm in." The weak broth- to have the love of others. No er's conscience must be regarded, amount of Latin, Greek, Mathe-

when ye sin so against the breth- woman either. It is true, many ren, and wound their weak con- will be content with an inferior arscience, ye sin against Christ." ticle of bread, only because it is

pen of the great Apostle to the made, but give them Baltimore down. effect their misdeeds have upon periments in a Labratory. sinners. A card-playing church- Many a poor girl has shed tears

than in other bits of paper, if fool- arms, and begged her "try, try caring for foolish people, wise peo-ple must be amused, and what was invented to amuse a lunatic king, would say, "Yes, Mrs.—did sucis a reasonable means of amusing ceed! No better a house keeper and graceless boy." the wise; but, by this means, weak was in the county of -Our Sabbath-school lesson for consciences are made to offend and would say to our dear girls, your Adams, a gentleman said to him might be offended, some sinner

thence over some other one. The drink wine, nor to do anything and forever in eternity. It has next time the society meets. I in- without them. been truly said, "we make or mar tended to write you a longer letter

tice, if you please, a few texts of who read the RECORD these words Prove all things; hold fast that from house-work and sewing" try his name. - Christian Intelligencer. which is good. Abstain from all to do something, and they will find appearance of evil." I Thes, that their labors for missions will shed a light in the home and help

Communications.

sissippi.

haps 'tis true, to stumble and fall viting. It is not a fact that "a firmed drunkenness, and assuredly human stomach. There may be Christian; and great was the joy such results cannot follow drink- too much potash or sods; there in his English home when the haping "to the glory of God," hence, may be too much salt; there may py tidings reached his parents. you have transgressed one of the be too little elbow grease, or goose grease, or hog's grease, or grease Paul said, "If meat make my from the olive or the cotton-seed; brother to offend, I will eat ne yet all can be corrected by a lov-

Home Circle, say "I'm a free man and will not hurt, but should be told. It is the portant. matics, Chemistry, Logic, Rhetoric Hear again his words: "But can satisfy the appetite of man, or There it is as it came from the such as father had, as mother

> Gentiles; the Master is wounded in make, Philadelphia make, New the persons of his weak saints. Orleans make, such as Mrs.-well, Some may say, with a sneer, "poor we will not call names of individweak things, they ought to know uals,-makes. Baltimore, Philabetter." They may be weak, but delphia bread has been a peer Christ loved them enough to die among equals for sixty years, and field. for them, and how dare any Chris- why as good should not be in tian to weigh even innocent pleas every home where an educated dust. ures against souls for whom Christ woman has the sole control, is a died. When we lead our brethron question to men who use the balanwrong, we are responsible for the ces, square, compasses, make ex-

> member said, "I play only for of regret of mortification at her amusement, I know there is no failures, and one man, at least, has more harm in these bits of paper folded a weeping woman in his ish people do not make harm of it." again, be not cast down; your hus-Ah, yes, the foolish people are to band knows and feels your heart blame, of course, what's the use of is right; no fault of yours, you old

> > HARRY, OF H.

Selected.

Is there one in your church this winter? Just a quiet little gathering of women who love the Master, I send three dollars from the and find refreshment when sitting Sire to exert a good influence?

Ladies' Missionary Society for the low at his feet and talking to each other of his love. Such blessing or Yes, Wicked, indeed, must be the heart sorry that the amount is so small, comes from these modest, almost me I owe to my mother.' that wishes to exert for evil an in-but it is the best that I could do. huence that must perpetuate and This is a hard field of labor, but the recorded and read forever.

This is a nard held of labor, but good forever.

God's grace is sufficient for all ever experienced their tender, things. Hope you will all remember chastening, elevating influence, and be recorded and read forever us, especially in your prayers, the you would be reluctant now to do elever women in the world than

"Church work" is wearing a teles not alone by our well considful value in the end, viz.: fairs, diet us; and are weak because F THE REGULAR PRICES. and prayer-meeting in the evening church work which is of a doubtfestivals, entertainments of every they do not rise up against us. A ne therefore sell for \$20 the above Westburg, Miss.

We take the liberty of publish
We take the liberty of publishfor evil. It is right to urge upon ing this private letter for the sake ly to that style of Christian effort, as he grows old; and for my part, k you to pay for it until you see all Christians the necessity of non- of the beautiful picture it gives of but sometimes you think you have my opinion of their eleverness rises Conformity to the world. Why? a day well spent by a Christian no time so spare for the women's every day.

Because the world is at enmity with wife—" house-work in the morn-God, is warring against the Chris- ing, Society-missionary-in the itation are too often abridged, if mean that I don't know them. tian's peace, and striving to bring afternoon and prayer-meeting in not almost crowded out, in these Every single woman I ever met him into the bondage of sin. No- the evening." To how many wives busy lives of ours. But a plant is a puzzle to me, as I have no does not thrive without moisture, doubt she is to herself. Say they Scripture: "Beloved, follow not will bring a special message of and He who has promised to be as are not clever? They constantly that which is evil, but that which duty telling as they do of loving the dew unto Israel comes with esis good. He that doeth good, is of labor all the day for Christ's sake. pecual closeness and kindest revefind, but he that doeth evil, hath May many who have hitherto felt lation of himself, where two or finest sort. You see a demure ot seen God." III John, 11 verse. that they had "no time to spare three are assembled to call upon looking women, faithful in house

Take me on Shore.

A godly minister had a careless saving with a smile of humility : son, who left his home and sailed for a foreign land. His sorrewful parents could only pray for him and send him good advice. The men." ship which bore their boy reached a distant port, and was waiting to house, my dear, and leave the rest tle money, if not less, than any take in a fresh cargo, when the to us."

The sailors told him he must not

an obstacle,-Thackery. "O, I can't stay any longer," retian missionary has come near the

The sailors were overcome by The minister's thoughtless son

was struck with the words of the "Here am I," he said to himself.

Foreign Missionary.

Why some Farmers do not Suc

They do not keep up with im-

They take no pleasure in their

They ruin stock by low fencing They let their gates sag and fall

They let their fowls roost in the

They have no shelter for stock. They do not curry their horses. They leave their plows in the

They put off greasing the wagon.

They hang their harness in the

They starve the calf and milk They go to town without busi-

written when he was only to vears

"I have found out who made you."

"What do you mean," asked Mr. The gentleman replied "I have

of your mother." "If" this gentleman remarks, "

had spoken that dear name to some little boy who had been for weeks away from his mother, his eyes could not have flashed more bright ly, than did the eyes of that yenerable old man when I pronounced stood up in his peculiar manner

There are a great many more

bills and shirt buttons, obedient to her lord and anxious to please him in all things; silent in politics and literature; and if referred to,

"O, women are not judges upon such matters, we leave learning to

sailors went on shore, and brought . Benighted idiot! She has long Edging and Inserting at prices that back with him a little native boy, ago taken your measure; she knows will astonish the closest buyer. Nev "Bread is the staff of life," so who could play some curious kind your weaknesses and ministers to er before have these goods been sole them in a thousand artful ways; at such low prices. Ribbons and taken and yet no harm be done not religion, yet the REC RD might He amused them for a long time; She knows your obstinate points by it. For those who contend that write many a line on this bread but at last he said, "You must now and marches round them with the pr. to the finest hand-made French curious art and patience as you will kid button boots. Calico 5 and 6c. see an ant on a journey turn around Lawns, 5 to 10e, White Lawn, 8

> Notice the advertisement of the Ladies hose, both white and in co-RECORD JOB OFFICE, on this ors, from 10 c. a pair to the fine

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Leaves Memphis......

Matchez. Jaskson and Columbus. Arrives at Jackson 8:30 p.m.

Arrives at Natchez I p.m. Lilinias Central. Quing North-No. 2 - Mail pass Jackson..... 6:05 p.ms · 4-Express 8-Way Fr't " 6:15 a m Going South-No. 1-Mail pass Jackson 10,35 p.m.

" 3-Express ." " 3:30 a.m.
" 7-Way Fr': " 8:50 a.m. L. R. Montgomery, Ticket Agent. J F Tucker, Traffic Manager. A H Hanson, Gen'l Pass Agent. Vicksburg & Meridian Battroad Mail, Going East-

Arriv at Vicksburg .. Accommedation, Going West-

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